



*District Attorney's Office* ▪ *18<sup>th</sup> Judicial District*  
*John Kellner, District Attorney* ▪ *Arapahoe, Douglas, Elbert & Lincoln Counties*

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## **Senior Law and Safety Summit**

Presented by the 18<sup>th</sup> Judicial District Attorney's Office

Saturday, July 13th, 2024

### **Sponsorship Opportunities**

#### **Gold Sponsorship - \$750.00**

- ❖ Full page advertisement in the event program guide.
- ❖ Exhibit table at the event.
- ❖ Business information and highlights on display screens in main lobby.
- ❖ Four free admissions to event, includes copies of the *Senior Law Handbook* and lunch.
- ❖ Prominent recognition at the event as a Gold Sponsor.
- ❖ Recognition by media coverage post event.

#### **Silver Sponsorship - \$500.00**

- ❖ Half page advertisement in the event program guide.
- ❖ Exhibit table at the event.
- ❖ Business information and highlights on display screens in main lobby.
- ❖ Two free admissions to event, includes copies of the *Senior Law Handbook* and lunch.
- ❖ Recognition at the event as a Silver Sponsor.
- ❖ Recognition by media coverage post event.

#### **Bronze Sponsorship - \$250.00**

- ❖ Quarter page advertisement in the event program guide.
- ❖ Exhibit table at the event.
- ❖ Two free admissions to event, includes copies of the *Senior Law Handbook* and lunch.
- ❖ Recognition at the event as a Bronze Sponsor.
- ❖ Recognition by media coverage post event.

#### **Non-Profit Sponsorship - \$100.00**

- ❖ Business card size advertisement in the event program guide.
- ❖ Exhibit table at the event.
- ❖ One free admission to event, includes copy of the *Senior Law Handbook* and lunch.
- ❖ Recognition at the event as a Non-Profit Sponsor.
- ❖ Recognition by media coverage post event.

### **Confirmation from interested sponsors due by June 3, 2024 to be included in Program Guide**

Note: Photos, (logo) must be high resolution (300 DPI), preferably vector, AI, PSD, EPS, or high-resolution PDF of original artwork.