



***District Attorney's Office ▪ 18<sup>th</sup> Judicial District***  
*John Kellner, District Attorney ▪ Arapahoe, Douglas, Elbert & Lincoln Counties*

**Senior Law and Safety Summit**

Presented by the 18<sup>th</sup> Judicial District Attorney's Office  
 Saturday, July 13, 2024

**Sponsorship Registration – Please Print or Type All Information – Due by June 3, 2024**

Company Name (to appear in Publicity): \_\_\_\_\_

Contact Person/Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Person(s) Working the Event: \_\_\_\_\_ Phone: \_\_\_\_\_

Additional People Working: \_\_\_\_\_

For the Event Webpage and for the printed listing of Exhibitors, please indicate the company name, website, phone and email address you would like to use: **Please print neatly!**

\_\_\_\_\_  
 \_\_\_\_\_

Please indicate your exhibit table requirements:

Do you have a stand behind table Exhibit? \_\_\_ No \_\_\_ Yes – If yes, Height? \_\_\_\_\_

Do you have a tabletop display? \_\_\_ No \_\_\_ Yes – If yes, Height? \_\_\_\_\_

Enclosed is \$ \_\_\_\_\_ for \_\_\_\_\_ Sponsorship Level.

\_\_\_\_\_  
**Signature** **Date** **Printed Name**

**Please make your check payable to 18<sup>th</sup> Judicial District Attorney's Office**  
**Mail to: Senior Summit; 18<sup>th</sup> Judicial District Attorney's Office; 6450 S. Revere Parkway; Centennial, CO 80111**

For more information, call 720-245-3506 or email [jsorrells@coda18.gov](mailto:jsorrells@coda18.gov)

Registration Date Received: _____	For Office Use Only Check Received <input type="checkbox"/> # _____	Deposited: _____
Advertisement Received for Program: _____		
Thank You Letter Sent: _____		